

Beat: Politics

The Future of Arab-Israeli Relations !

Politics

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USPA NEWS - The architect who wants to build a house must draw up an accurate engineering design that includes all dimensions with the final forms in addition to the work plan and the provision of material needed to complete it.

It also requires choosing the appropriate site, calculating the factors affecting the construction and its confrontation to natural conditions and conducting a test for the soil to ensure the safety of the basis. This all applies to nation-building and its sustainability. Undoubtedly, the establishment of the State of Israel was preceded by accurate calculations and programmed plans at the highest levels of perception and future prospects, but the errors are imposed within a complex and hidden series of procedures, and the most serious errors are those that result from miscalculations or those that do not give due weight to the dynamics of historical transformations and the circumstances of nature.

Perhaps the wrong hypothesis adopted by Arabs in establishing the State of Israel was based on granting a land without a people to a people without a land. This mistake could have been avoided from the beginning with a radical solution that resolves the problem of dispute between the people of the land and those coming from all over the world. The policy of the ruling Arab regimes was the cause of all the disasters that the Middle East witnessed, as those regimes imposed on the Arab peoples with settled result in favor of Israel, orchestrated by major international powers that have interests in this. From here, the Arab regimes became employees of an international political and military project.

According to this consideration, we must realize that the Arab political system was not aware of the historical circumstance that paved the way for the project of the State of Israel, and ignored the urgent changes at the level of international politics and the change in the balance of power in order to determine the value and geopolitical and strategic weight of Israel globally and regionally on the Middle East zone.

If some consider Israel a project of the Zionist movement and not just a state, then this is a grave mistake because the Zionist movement is not a Jewish religious movement as some imagine it, but it is a secular movement that embodies a political project that paves the way for the establishment of an international system with Jerusalem as its eternal capital.

Talking about the future of Arab-Israeli relations is subject to multiple factors and dimensions, factors of international politics, the shape of the balance of power; the regional factor, and a number of projects that should not intersect with the Israeli project in the Middle East. These factors are accompanied by historical, civil, cultural and social dimensions, so we will put specific indicators on the nature of Arab relations Israel, in parallel with employing the Israeli situation and its prospective in the Middle East, as follows:

1. The Arabs and Israelis must achieve a balanced international system that tends to stabilize the Middle East and create an integrated security system between them, so that the State of Israel is within this regional system.
2. The contradictory social nature inside the Arab and Israeli societies, due to the identity problem, must be overcome.
3. Religion cannot supersede national affiliation, nor can it be a condition of citizenship rights, and in this description, Israel is considered a friendly country.
4. Strengthening cohesion within the Arab societies themselves and openness to the Israeli society in a way that reflects to the Israeli citizen to be outside the scope of the dangers that threaten the existence.

5. Finding a satisfactory solution to end the Palestinian-Israeli conflict, whether by two states or by a democratic, pluralistic citizenship state system that ends the process of conflict.

6. The relationship between Jews and Arabs will be governed by the achievement of a pluralistic regional system that transcends the boundaries of religious and ethnic affiliation to the identity of citizenship and utilitarian economic, scientific and cultural relations (a system similar to the European Union currently).

In this case, the Arab-Israeli conflict, which was planned by some radical Islamic movements with the aim of destabilizing the region and preventing the Arab peoples from liberating and establishing a single state entity that unites them, will end.

There is no doubt that the Middle East is a diverse fabric of races, religions and sects, and that the Jews are not strangers to this fabric from a historical point of view, as they are an integral part of it. The other indicator follows the agenda of extremist and extremist Islamic groups in implementing their hostile project for rapprochement between Arabs and Israelis. These terrorist groups consider the State of Israel as an entity hostile to Arabs and Muslims. It seems that the spread of the phenomenon of terrorism in the world is only a sign against any Arab-Israeli rapprochement. At this point, Arab-Israeli relations are governed by the reality of harmony with the requirements of the future success of this project.

At the level of the regimes, there are no obstacles. It is noticeable that there is a race to build secret or overt relations with Israel. On the popular level, there are very big obstacles that must be overcome, and the policy of normalization between Jews and Arabs must succeed, such as the (Ashkenazi) Jews who came from Poland and Russia, as well as the Jews African Falasha.

The important thing that must not be overlooked, is to strengthen cohesion within the Arab societies themselves and to deal positively with the Israeli society, which views the Arabs as the threat to its existence, and on the contrary, the Israeli society will remain closed on itself and in a state of constant readiness for war. This state of anxiety and tension is reflected on the personality of the Israeli citizen and keeps him aggressive and out of balance, especially in his dealings with the Arabs within the borders of occupied Palestine.

Based on the foregoing, the issue of Arab-Israeli relations will remain fluctuating between resistance peoples torn by ethnic and sectarian differences and suffering from injustice, poverty and tyranny, allowing and providing an opportunity to pass plans and implement projects at the expense of their existence.

In conclusion, Arab-Israeli relations will remain dependent on the developments of events and the future of the Middle East, which is witnessing intense conflict.

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